LUCIAN BLAGA UNIVERSITY OF SIBIU FACULTY OF MEDICINE

TIMETABLE MEDICINE IInd YEAR

ACADEMIC YEAR 2023-2024 Ist SEMESTER

| | MONDAY | | | TUESDAY | | WEDNESDAY | | THURSDAY | | | FRIDAY | | |
|-------------|-----------------------------|--|------------------------------------|---|---|--|-------------------|---|---------------|--------------------------------|--------------------------|---|--|
| 8-9 9-10 | | | | | HISTOLOGY COURS (the lecture hall M103) W 1/3 Assoc Prof Grosu F | | | BA PEDIATRIC LS gr.2 w1/3 gr 3 w2/4 | | ROMANIAN/ MODERN LANGUAGE W2/4 | | | |
| 10-11 | | | | | ANATOMY course (the lecture hall M103) Lecturer Mohor C | | | BA PEDIATRIC LS gr.1 w1/3 | | | | | |
| 11-12 | | | | | HISTOLOGY gr. | Lecturer World' C | | | gi.1 w1/3 | | | | |
| 12-13 | | | | | 1 W1/3 | | | | | | | CLINICAL AND SECTIONAL | BASIC AND ADVANCED PEDIATRIC LIFE SUPPORT OP |
| 13-14 | | | | PHYSIOLOGY gr. 2 W2/4 | HISTOLOGY gr. 2 W1/3 | | ANATOMY gr. 1,2,3 | | | HYGIENE gr. 1 | | ANATOMY OP W1/3 (the lecture hall M103) Lecture Mohor C | W2/4 (BA PEDIATRIC LS) (the lecture hall M103) Assoc Prof Neamtu B |
| 14-15 | MEDICAL | MEDICAL DIMMUNICATION gr. 1 W2/4 MMUNOLOGY gr. 1 W1/3 | PRIMARY HEALTH CARE gr. 2 W1/3 | 2 **2/4 | 2 **1/3 | | MICROBIOLOGY gr.1 | | | HYGIENE gr. 2 | PHYSIOLOGY gr. 1 W2/4 | PRIMARY HEALTH CARE W1/3 | MEDICAL COMMUNICATION - COURS W2/4 |
| 15-16 | Ü | | | PHYSIOLOGY gr. 3 W2/4 | HISTOLOGY gr. 3 W1/3 | | | | | | | (the lecture hall MP15) Assoc Prof Sacelean V | (the lecture hall MP15) Assoc Prof Bacila C |
| 16-17 | MEDICAL COMMUNICATION gr. | IMMUNOLOGY gr. 2 W1/3 | PRIMARY HEALTH CARE gr. 3, W1/3 | | | | MICROBIOLOGY gr.2 | | | DURS (the lecture hall M103) | | | |
| 17-18 | 2 W2/4 | | | IMMUNOLOGY COURSE (the lecture hall M103) Prof Mihalache M | | WIEROBIOZOGI gi2 | | Prof. Domnariu C | | | | | |
| 18-19 | MEDICAL | IMMUNOLOGY gr. 3 W1/3 | PRIMARY HEALTH CARE gr.1 W1/3 | MICROBIOLOGY COURSE (the lecture hall M103) Prof Mihalache M | | PHYSIOLOGY COURS (the lecture hall M103, the first 7 weeks) | | | | | | | |
| 19-20 | COMMUNICATION gr. 3 W2/4 | | | | | | | | HYGIENE gr. 3 | | | | |
| 20-21 | | | · | | | | | | | | | | |